

# AGENDA

Regular Meeting of the St. Mary Parish School Board  
Thursday, April 20, 2023, 5:30 p.m.  
Evans Medine Meeting Room  
474 Hwy 317, Centerville, LA 70522

## School Board

I:	Mr. Joseph C. Foulcard, Jr.	VII:	Mr. Murphy J. Pontiff, Jr.
II:	Ms. Tammie L. Moore (Vice-President)	VIII:	Mr. Chad M. Paradee
III:	Mrs. Lindsey T. Anslem	IX:	Mrs. Alaina L. Black (President)
IV:	Ms. Debra R. Jones	X:	Mr. Andrew V. Mancuso
V:	Mrs. Ginger S. Griffin	XI:	Mrs. Rhonda R. Dennis
VI:	Ms. Marilyn P. LaSalle		

Dr. Sanders, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the Superintendent/School Board

## Administration

Rachael Sanders, Ed. D., Assistant Superintendent/Interim Superintendent

Alton Ray Perry, CPA, Chief Financial Officer

## Opening

Meeting Called to Order.....Mrs. Black

Administer Oath of Office to School Board Member.....Judge Curtis Sigur

A. Ms. Debra R. Jones (District 4)

Roll Call.....Dr. Sanders

Invocation.....Ms. Estay

Pledge of Allegiance to the Flag of the United States of America.....Mrs. Black

Introduction of Students and Employees of the Month.....Mrs. Black

### Centerville Elementary School:

Javier Jimenez, 5<sup>th</sup> grade student

Clara Steiner, 8<sup>th</sup> grade student

Angela Brightwell, secretary

### Patterson Junior High School:

Sophia Lovell, 8<sup>th</sup> grade student

Loraine Sinitiere, ELA teacher

### West St. Mary High School:

Anyrie Weber, 12<sup>th</sup> grade student  
Tekesha Davis, secretary

**Appearances:**

Recognition of the Best in Show and first place winners of the Student Art Show.....Ms. Percle and Ms. Hoffpauir

Recognition of outstanding support personnel.....Ms. Estay

Recognition of Patterson High School Teacher, Chasity Toups for advancing to the semifinals of the Louisiana State Teacher of the Year selection process.....Ms. Courtney Andrews

Approval of Amended Agenda.....Mrs. Black

Approval of Official School Board Minutes.....Mrs. Black

Regular Meeting: March 9, 2023

Special Meeting: March 27, 2023

Approval of Consent Agenda.....Mrs. Black

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

**New Business**

Personnel:

- 1. Approve Job Descriptions for.....Ms. Estay
  - A. Title I Instructional Specialist

**Business Affairs:**

- 2. Approve Proclamation(s):
  - A. School Lunch Hero Day (May 5, 2023).....Ms. Chaisson
- 3. Approval of revision to St. Mary Parish School Board Policy AE-SCHOOL YEAR.....Dr. Sanders
- 4. Revise Students' Last Full Day of School for 22-23 school year.....Dr. Sanders
- 5. Approval of School Calendar for the 2023-2024 school year.....Dr. Sanders
- 6. Approve 180, 182, 200, 202, 212, 220, 222, 240, 242 Employee Calendars for 2023-2024 school year.....Ms. Estay
- 7. \*Approve Revised Fees for Public Records Requests.....Dr. Sanders

8. \*Approve modified summer work schedule.....Dr. Sanders

9. \*Field Trip(s):

A. \* Morgan City High School JROTC travel to National Navy Flight/STEM Camp at Pensacola Naval Air Station in Pensacola, FL (June 25-30, 2023).....Dr. Sanders

B. \*Morgan City High School JROTC travel to Mississippi State STEM Camp at Mississippi State University in Starkville, MS (June 26-30, 2023).....Dr. Sanders

C. \* Morgan City High School Football travel to Florida State 7-on-7 Team Camp at Florida State University in Tallahassee, FL (June 7, 2023).....Dr. Sanders

10. Advertise for Bids:

A. \*Permission to advertise bids for eggs.....Ms. Chaisson

11. \*Request permission to obtain proposals for a newspaper to serve as the official journal for the school board for the year commencing July 1, 2023.....Mr. Perry

12. \*Approve banking resolutions authorizing signatories at various schools as a result of recent appointments.....Mr. Perry

13. Request for Partial Substantial Completion for the Front Door Security Project at Berwick High, Patterson High, St. Mary Alternative and LaGrange.....Mr. Wiese

14. \*Permission to bid roofing projects at Berwick High, Berwick Jr. High, and Patterson High using Essers funds.....Mr. Wiese

15. Request funds to survey parcel of land in which the Berwick softball field resides due to an act of property donation.....Mr. Wiese

16. Consider and take action regarding officially naming Patterson High School football stadium "Cypress Stadium" .....Mrs. Griffin

17. Discuss and take appropriate action on the superintendent search.....Mrs. Black

18. Discussion of character, professional competence, or physical or mental health of applicants for superintendent.....Mrs. Black

19. Selection of superintendent or, in the alternative, discussion and/or action concerning

next steps in superintendent selection process.....Mrs. Black

**Reports**

**Committee:**

- 1. The Special Education Advisory Committee met on Wednesday, March 15, 2023 at 4:00 p.m., in the Evans Medine Meeting Room.....Mr. Barbier
- 2. The Discipline Committee Meeting met on Tuesday, April 4, 2023, at 4:00 p.m., in the Evans Medine Meeting Room.....Mrs. Griffin
- 3. The School Uniform Committee met on Wednesday, April 5, 2023, at 5:30 p.m., in the Evans Medine Meeting Room.....Ms. LaSalle
- 4. Set time and date for District Maintenance Committee’s I, II, and III Special Projects Meeting.....Mr. Wiese

**Staff:**

- 1. Chief Financial Officer’s Report.....Mr. Perry
  - A. Sales Tax Update
  - B. Financial Statements (Major Funds Only)
  - C. Other Significant Items
- Superintendent’s Report.....Dr. Sanders

**Other Business as Allowed by Act 131**

**Closing**

Resolution of Respect.....Ms. Estay

Adjournment.....Mrs. Black

**Notice:**

*In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Superintendent’s Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}*

**Public Participation:**

*A public comment period shall be held before any vote is taken on an agenda item.*

*Public participation policy (BCBI) addresses specific procedures on public participation: <http://www.stmaryk12.net/SMPpublicparticipation>*