

AGENDA

Regular Meeting of the St. Mary Parish School Board
Thursday, May 11, 2023, 5:30 p.m.
Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522

School Board

- | | |
|--|--------------------------------------|
| I: Mr. Joseph C. Foulcard, Jr. | VII: Mr. Murphy J. Pontiff, Jr. |
| II: Ms. Tammie L. Moore (Vice-President) | VIII: Mr. Chad M. Paradee |
| III: Mrs. Lindsey T. Anslem | IX: Mrs. Alaina L. Black (President) |
| IV: Ms. Debra R. Jones | X: Mr. Andrew V. Mancuso |
| V: Mrs. Ginger S. Griffin | XI: Mrs. Rhonda R. Dennis |
| VI: Ms. Marilyn P. LaSalle | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer
Hammonds and Sills, Attorney to the Board
Elodie Stewart, Executive Assistant to the Superintendent/School Board

Administration

Buffy S. Fegenbush, Ed. D., Interim Superintendent
Rachael Sanders, Ed. D., Assistant Superintendent Administration/Curriculum
Alton Ray Perry, CPA, Chief Financial Officer

Opening

- Meeting Called to Order.....Mrs.
Black
- Roll Call.....Dr. Fegenbush
- Invocation.....Ms.
Estay
- Pledge of Allegiance to the Flag of the United States of America.....Mrs.
Black
- Introduction of Students and Employees of the Month.....Mrs.
Black

Berwick Elementary School:

Lux Beadle, 5th grade student
Cathy Vaughn, P.E. teacher

M. E. Norman Elementary School:

Ryann Caruso, 5th grade student
Brittany Longman, 2nd grade math teacher

Appearances

Recognition of Red Ribbon 2023 Slogan and Drawing Contest Winners.....Ms. Fallon Mitchell

Recognition of 2023 Top Word-Millionaires in St. Mary Parish.....Ms. Rose Hale

Elementary: Ashley Tenorio, 4th grader, Bayou Vista Elementary School

Secondary: Stanley Aucoin, 7th grader, Berwick Junior High School

Presentation of Louisiana Comeback Campuses

Aucoin Elementary School.....Ms. Shannon Hoffpauir

Foster Elementary School.....Ms. Shannon Hoffpauir

Patterson Junior High School.....Ms. Kristin Percle

Recognition of Molly Jo Doiron in honor of being the Louisiana High School Athletic Association state champion in gymnastics.....Principal Timmy Hymel

Recognition of Berwick High School Senior Evan White named as 2023 National Merit Finalists by the National Merit Scholarship Corporation.....Ms. Grisel Torres

Approval of Amended Agenda.....Mrs. Black

Approval of Official School Board Minutes.....Mrs. Black

Special Meeting: April 18, 2023

Special Meeting: April 19, 2023

Regular Meeting: April 20, 2023

Special Session: May 1, 2023

Approval of Consent Agenda.....Mrs. Black

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

Business Affairs:

1. Advertise for Bids:

A. * Permission to advertise for custodial supplies.....Mr. Wiese

2. Adopt tax millage rates for the year 2023 and allow for a public comment period.....Mrs. Becky Voisin

3. Permission to name Centerville High School’s athletic fields “Young’s Stadium” in honor of Karl Young, Sr. and his family’s contributions.....Mr. Pontiff

4. *Approve banking resolutions authorizing signatories at various schools as

a result of recent appointments.....Mr. Perry

5. Discuss and take necessary action on bids received for Centerville Phase II roofing project using ESSERS Funds.....Mr. Wiese

6. *Field Trip(s):

A. *Berwick High School Band travel for Parade Performance with Universal Orlando Resort STARS Performances at Universal Studios Orlando Resort in Orlando, Florida (February 13-17, 2024).....Dr. Sanders

7. Approve renewal of Lease Agreement between the St. Mary Parish School Board and The State of Louisiana, through the Department of Wildlife and Fisheries a tract of sixteenth section land located in Township 16 South, Range 12 East, St. Mary Parish, Louisiana, generally known as Texaco's Bateman Lake Dock Facility.....Mr. Wiese

8. Permission to sale surplus vehicles and buses to highest bidders.....Mr. Wiese

9. Approval of the revised 4 X 4 block schedule calendar for the 2023-2024 school year.....Dr. Sanders

10. Student Expulsion Appeal.....Mr. Holmes

Go into Executive Session to receive oral report from counsel regarding litigation related to Student Expulsion Appeal, pursuant to the provisions of La. R.S. 42:17 (A)(7) that, in pertinent part, reads as follows:

A. A public body may hold an executive session pursuant to R.S. 42:16 for one or more of the following reasons:

(7) Discussions between a city or parish school board and individual students or the parents or tutors of such students, or both, who are within the jurisdiction of the respective school system, regarding problems of such students or their parents or tutors; provided however that any such parent, tutor, or student may require that such discussion be held in an open meeting.

Agenda item: Discuss and take any needed action regarding the above noted executive session.

Reports

Committees:

1. Special Education Advisory Committee (May 9, 2023 at 4:00 p.m.).....Ms. McClarity

2. District II Maintenance Committee (May 9, 2023 at 2:30 p.m.).....Mrs. Griffin

3. District III Maintenance Committee (May 11, 2023 at 3:30 p.m.).....Mr. Mancuso

4. District I Maintenance Committee (May 11, 2023 at 4:30 p.m.).....Ms. Moore

Staff:

1. Chief Financial Officer’s Report.....Mr. Perry

- A. Sales Tax Update
- B. Financial Statements (Major Funds Only)
- C. Other Significant Items

Superintendent’s Report.....Dr. Fegenbush

Any Other Business as Allowed by Act 131

Closing

Resolution of Respect.....Ms. Estay

Adjournment.....Mrs. Black

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Superintendent’s Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>