

AGENDA
ST. MARY PARISH COUNCIL
SECOND REGULAR MEETING
MARCH 27, 2024 – 6:00 PM
PARISH COUNCIL MEETING ROOM
FIFTH FLOOR COURTHOUSE
FRANKLIN, LA

1 – MEETING CALLED TO ORDER BY THE CHAIRPERSON

2 – INVOCATION: ----- HON. J INA

3 – PLEDGE OF ALLEGIANCE: ----- REV. CRAIG MATHEWS

4 – ROLL CALL

5 - READING OF THE MINUTES OF THE PREVIOUS MEETING:

A. First Regular Meeting, March 13, 2024

6 – GUESTS

A. Coach Tremayne “Q” Johnson and Franklin High School Hornet Boys Basketball Team to appear before the Council. (Proclamation)

B. Chief Gerald Price, St. Mary Parish Fire Association President, to appear before the Council to discuss the funding cuts to emergency services.

7 -PUBLIC COMMENT

8 – REPORT FROM MR. SAM JONES, PRESIDENT:

9 – REPORT FROM PERSONNEL:

A. Mr. Jean Paul Bourg, Chief Administrative Officer

1 - Mrs. Tammy Luke to present the following items as recommended by the Planning & Zoning Commission at their March 18, 2024, Regular Meeting:

a. Recommend Preliminary & Final Subdivision/Development Approval

Name: GIS Engineering
16878 West Main St.
Cut Off, La. 70345

Address: 10501 Hwy. 182, Amelia, LA

Parcel Id #-3494221002.00- Sec. 46 T16S R13E.
33.78 AC POR 44.80 AC TRACT B PER PLAT 251 312968 SITUATED IN
SEC 46 T16S R13E ACQ 126 295760

Zoned: Heavy Industrial (HI) Zoned Districts

PURPOSE: as shown on a plat titled “Survey Plat Showing a Lot Line Shift of Block 3, Lot 2, Belonging to Blaine C. Aucoin, and Tract “B” Belonging to Sidney B. Moffett, into Lot 2-A and Remainder of Tract “B” being in Section 46, T16S-R13E, St. Mary Parish” as drawn by GIS Engineering, LLC, dated January 12, 2024”

10 – REPORT OF COUNCIL MEETINGS:

11 – REPORT OF MEETINGS OTHER THAN COUNCIL MEETINGS:

12 – INTRODUCTION OF ORDINANCES:

Posted – Friday, March 22, 2024, at 2:00 p.m.

- A. FOR INTRODUCTION – An ordinance declaring certain Public Property surplus and authorizing the sale of same. (Adm.)
- B. FOR INTRODUCTION - An Ordinance establishing the Personnel Policies for St. Mary Parish Government. (Adm.)

13 - RESOLUTIONS:

- A. Resolution of respect in memory of Honorable Blaise W. Smith, St. Mary Parish Sheriff. (Dr. Rink)
- B. Proclamation congratulating the Franklin Senior High Hornets Boys Basketball Team, 2024 Non-Select Division IV State Champions and declaring March 10, 2023, as “Franklin High School Hornet Basketball Team/Garnet & Gold Day.” (Mr. Ina)
- C. Proclamation proclaiming the month of April 2024 as Fair Housing Month. (Adm.)
- D. Resolution proclaiming the month of April 2024 as Fair Housing Month. (Adm.)
- E. Resolution adopting and approving the Louisiana Compliance Questionnaire for St. Mary Parish as completed for year ending December 31, 2023. (Adm.)
- F. Resolution adopting and approving the Louisiana Compliance Questionnaire for St. Mary Parish Sales & Use Tax Department as completed for year ending December 31, 2023. (Adm.)
- G. Resolution requesting the Army Corps of Engineers to consider the comments of the St. Mary Levee District relative to the Lower Mississippi River Comprehensive Management Study. (Mrs. Hidalgo)

14 – OLD BUSINESS:

- A. Referred from the January 24, 2024, Regular Council Meeting- Appointments to the following Boards and Commissions:

Fire Protection District No. 1 (Cypremort Point) – 1 Vacancy

Dawn Schouest

- B. Referred from the February 26, 2024, Regular Council Meeting- Appointments to the following Boards and Commissions:

Gravity Drainage District No. 6 (Amelia area) – 1 Vacancy

Larry J. Aucoin – Present Member

- C. Referred from the March 13, 2024, Regular Council Meeting – Appointments to the following Boards and Commissions:

St. Mary Parish Water and Sewer Commission No. 5 (Four Corners/Glencoe) – 6 Vacancies

Sandra E. Lockett – Present Member
Roy C. Louviere
Virginia Sutton – Present Member

Merker Broussard, Sr. – Present Member
Bettye J. Tillman
Nekesia Bowie

15 – NEW BUSINESS:

None.

16 – ADJOURNMENT

In accordance with Act 393 of 2023 and the Americans with Disabilities Act, if you need special assistance, please contact Lisa C. Morgan, Clerk of the Council at 337-828-4100, Ext. 505, describing the assistance that is necessary.