

AGENDA

Regular Meeting of the St. Mary Parish School Board
Thursday, December 8, 2022, 5:00 PM
Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522

School Board

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| I: Mr. Joseph C. Foulcard, Jr. | VII: Mr. Wayne J. Deslatte |
| II: Ms. Tammie L. Moore | VIII: Mr. Michael E. Taylor |
| III: Mr. Kenneth E. "Kenny" Alfred (President) | IX: Mrs. Alaina L. Black |
| IV: Ms. Debra R. Jones | X: Mr. Dwight D. Barbier |
| V: Mrs. Ginger S. Griffin | XI: Mr. Roland H. Verret |
| VI: Ms. Marilyn P. LaSalle (Vice-President) | |

Teresa Bagwell, Ed. D., Secretary-Treasurer
Hammonds and Sills, Attorney to the Board
Elodie Stewart, Executive Assistant to the Superintendent/School Board

Administration

Teresa Bagwell, Ed. D., Superintendent
Rachael Sanders, Ed. D., Assistant Superintendent Administration/Curriculum
Alton Ray Perry, CPA, Chief Financial Officer

Opening

Meeting Called to Order.....Mr. Alfred
Roll Call.....Dr.
Bagwell
Invocation.....Ms. Estay
Pledge of Allegiance to The Flag of the United States of America.....Mr.
Alfred
Introduction of Students and Employees of the Month.....Mr. Alfred

J. S. Aucoin Elementary School:

Maireny Padilla, 5th grade student
Teresa Quintanilla, EL paraprofessional

LaGrange Elementary School:

Yasser Abdulla, 5th grade student
Margaret Shivers, 1st grade math teacher

Approval of Amended Agenda.....Mr. Alfred
Approval of Official School Board Minutes.....Mr.
Alfred
Regular Meeting: November 10, 2022
Approval of Consent Agenda.....Mr.
Alfred

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

Appearances:

Recognition of St. Mary Parish School Board Christmas Card artwork winners.....Dr. Bagwell

Business Affairs:

- 1. *Approve banking resolutions authorizing signatories at various schools as a result of recent appointments.....Mr. Perry
- 2. Approve acceptance of audit report for year ended June 30, 2022 as presented by the firm of Darnall, Sikes, Gardes & Frederick.....Mr. Chris Miller
- 3. *Authorize RFP or negotiation process for property insurance for the year commencing April 1, 2023.....Mr. Perry
- 4. * Authorize RFP or negotiation process for workers compensation insurance for the year commencing May 1, 2023.....Mr. Perry
- 5. Receive update on District II and District III roofing projects (ESSER Funds).....Mr. Carl Blum
- 6. Approve change order for District I and District II Front Door Security Project (ESSER Funds).....Mr. Carl Blum
- 7. Receive update on Morgan City High School Stadium Renovations Project.....Mr. Carl Blum

Reports

Committee:

Maintenance District II Committee Meeting-December 8, 2022 at 4:30 p.m.....Mr. Taylor

- 1. Consider funding the relocation of the Patterson High School softball scoreboard for an estimated cost of \$14,000.
- 2. Consider funding Patterson High School football field improvements and take appropriate action.
- 3. Consider designation of funds to purchase property for Berwick High School softball field.

Staff:

- 1. Chief Financial Officer’s Report.....Mr. Perry
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)

Any Other Business as Allowed by Act 131

Closing:

Resolution of Respect.....Ms.
Estay

Adjournment.....Mr. Alfred

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation

A public comment period shall be held before any vote is taken on an agenda item.
Public participation policy (BCBI) addresses specific procedures on public participation:
<http://www.stmaryk12.net/SMPpublicparticipation>