



NOTICE OF PUBLIC MEETING

Date/Time Posted: 12/15/23 1:00 PM by [Signature]

**AGENDA
COUNCIL MEETING – Regular**

Date: December 19, 2023

Place: City Court Building, 7261 Highway 182 East
Time: 6:00 PM

1. Call to Order
2. Invocation – Reverend Marty Harden, Bethel Pentecostal Fellowship
3. Pledge of Allegiance
4. Roll Call
5. Positive Image
6. Guests:
7. Mayor's Update
8. Minutes of Previous Meeting
9. Financial Statement – Mrs. Deborah Garber
10. Resolutions
 - a. Authorize Signature Lakeside Street Repairs
11. Ordinances – First Reading
 - a. Authorize Issuance of \$7,000,000 Taxable Utilities Bonds
 - b. Amend Section 2-01 of Home Rule Charter
12. Second Reading/ Public Hearing/ Adoption
 - a. 2023 Amended Budget
 - b. Enact Article IV. Urban Camping and Article V. Hours of Operation
13. Appointments
14. Resolution of Respect – Anthony "A.J." Joseph Cannata

In accordance with the Americans with Disabilities Act, if you need special assistance, please contact Genie Bonner at 985-385-1770, describing the assistance that is necessary.