

AGENDA

Regular Meeting of the St. Mary Parish School Board
Thursday, April 11, 2024, 5:30 p.m.
Evans Medine Meeting Room
474 Hwy 317, Centerville, LA 70522

School Board

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|------|--------------------------------------|-------|----------------------------------|
| I: | Ms. Guienzy M. Brent | VII: | Mr. Murphy J. Pontiff, Jr. |
| II: | Ms. Tammie L. Moore (Vice-President) | VIII: | Mr. Chad M. Paradee |
| III: | Mrs. Lindsey T. Anslem | IX: | Mrs. Alaina L. Black (President) |
| IV: | Ms. Debra R. Jones | X: | Mr. Andrew V. Mancuso |
| V: | Mrs. Ginger S. Griffin | XI: | Mrs. Rhonda R. Dennis |
| VI: | Ms. Marilyn P. LaSalle | | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer
Hammonds and Sills, Attorney to the Board
Elodie Stewart, Executive Assistant to the Superintendent/School Board

Administration

Buffy S. Fegenbush, Ed. D., Superintendent
Rachael Sanders, Ed. D., Assistant Superintendent Administration/Curriculum
Alton Ray Perry, CPA, Chief Financial Officer

Opening

Meeting Called to Order.....Mrs. Black
Roll Call.....Dr. Fegenbush
Invocation.....Mr. Holmes
Pledge of Allegiance to the Flag of the United States of America.....Ms. Estay
Introduction of Students and Employees of the Month.....Mrs. Black

Centerville Elementary School:

Zoe Bethea, 5th grade student
Sarrah Guillory, High School Teacher

Patterson Junior High School:

Olivia Guillot, 5th grade student
Sage Lapoint, 8th grade student
Raegan Sanford, Teacher

West St. Mary High School:

Le'Zay'Lon Brown, 12th grade student
Connie Moore, JAG Specialist

Appearances:

Recognition of the Best in Show and first place winners of the Student Art Show.....Ms. Andrews
Approval of Amended Agenda.....Mrs. Black
Approval of Official School Board Minutes.....Mrs. Black
Regular Meeting: March 14, 2024
Special Session: March 26, 2024

Approval of Consent Agenda.....Mrs. Black
The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

Business Affairs:

1. *Approve Proclamation(s):
 - A. *National Administrative Professionals’ Week (April 21-27, 2024).....Ms. Mitchell
 - B. *Autism Awareness Month (April 2024).....Ms. Mitchell
 - C. *National Library Week (April 7-13, 2024).....Ms. Mitchell
 - D. *School Lunch Hero Day (May 3, 2024).....Ms. Mitchell
 - E. *Teacher Appreciation Week (May 6-10, 2024).....Ms. Mitchell
 - F. *Week of the Young Child (April 6-12, 2024).....Ms. Mitchell
2. *Discuss and take appropriate action regarding the 2024-2025 Schedule of Fees.....Dr. Sanders
3. *Approve modified summer work schedule.....Dr. Sanders
4. *Request permission to obtain proposals for a newspaper to serve as the official journal for the school board for the year commencing July 1, 2024.....Mr. Perry
5. *Request permission to obtain proposals for a financial institution to serve as the fiscal agent for the school board for the year commencing July 1, 2024.....Mr. Perry
6. *Request permission to obtain proposals for student and athletic insurance for the year commencing August 1, 2024.....Mr. Perry
7. *Request permission to obtain proposals for group life insurance for the year commencing October 1, 2024.....Mr. Perry
8. *Approve disability insurance for the period commencing October 1, 2024.....Mr. Perry
9. Award Substantial Completion for Phase I Reroofing Project at Franklin Senior High School using ESSER Funds.....Mr. Wiese
10. *Approval of Library Jobber Contract with Mackin Educational Resources.....Ms. Broussard

Reports

Committee:

1. The Discipline Committee Meeting met on March 19, 2024 at 4:30 p.m.....Mrs. Griffin
2. The School Uniform Committee met on March 20, 2024 at 5:30 p.m.....Ms. LaSalle
3. The Special Education Advisory Committee met on April 10, 2024 at 4:00 p.m.....Ms. McClarity
4. District III Maintenance Committee met on April 11, 2024 at 4:45 p.m.....Mr. Mancuso

Staff:

- 1. Chief Financial Officer’s Report.....Mr. Perry
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

Superintendent’s Report.....Dr. Fegenbush

Resolution of Respect.....Ms. Estay

Strategy session and/or action concerning pending litigation*Mrs. Black

*As authorized by La.R.S. 42:17(A)(2), there may be an executive session to discuss strategy in litigation entitled “Boudreaux, et al vs. School Board of St. Mary Parish,” bearing Civil Action No. 6:65-11351 on the docket of the United States District Court for the Western District of Louisiana.

Closing

Adjournment.....Mrs. Black

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability-related modifications or accommodations to participate in this meeting, please contact the Superintendent’s Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation: <http://www.stmaryk12.net/SMPpublicparticipation>